



# HAPPENINGS

## FREE TAKE ONE!

May 1985

Lake County Public Library



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**The FRIENDS of the  
LAKE COUNTY PUBLIC LIBRARY**

FRIDAY MAY 24TH 10AM-9PM  
SATURDAY MAY 25TH 10AM-9PM  
SUNDAY MAY 26TH NOON-5PM

**SOUTHLAKE MALL**

Rt. 30 Merrillville, IN

CHILDREN'S BOOKS  
PAPERBACKS

ENCYCLOPEDIAS  
BIOGRAPHIES

TEXTBOOKS  
MAGAZINES

CLASSICS  
NOVELS

RECORDS  
PUZZLES

### VOLUNTEER HELP NEEDED

CONTACT:  
LAKE COUNTY PUBLIC LIBRARY  
769-3541 374-9563  
EXT. 254

### DONATIONS ACCEPTED

DONATIONS OF BOOKS, RECORDS,  
MAGAZINES, PUZZLES, AND GROCERY BAGS  
\*MAY BE BROUGHT  
TO ANY BRANCH LIBRARY

## Adult Education Opportunities

### ADULT EDUCATION CLASSES (A)

Cedar Lake - An instructor will be present to help adults with basic education and preparation for the GED test. Mon., Tues. and Wed. from 8am-1:30pm, and Thurs. from 8am-12:30pm, 1pm-4pm, and 5pm-9pm. Phone 374-5293 or 374-7121 for information. Cosponsored by Portage Adult Education and the library.

Hobart - An instructor will be present to help adults with basic education and preparation for the GED test. Instructions will also be given in learning English as a Second Language (ESL). Mondays from 1-9:30pm, and Wednesdays from 1-5pm. Phone 942-2243. Cosponsored by Portage Adult Education and the library.

New Chicago - Instructor will be present to help with basic education and preparation for the GED test. Tues. and Thurs. from 11am-9:30pm. Phone 962-2421 for information. Cosponsored by Portage Adult Education and the library.

## ONGOING

### BOOK DISCUSSION GROUP

The Book Discussion Group will meet on the second and fourth Monday of each month at the Schererville Library. Discussion centers around different periods of American history. For further information contact the library at 322-4731.

### BOOKSALE ROOM

Open Tuesday evenings from 5:30-8:30pm and Saturdays from 9:30am-4pm at the Central Library. Sponsored by the Friends of the Lake County Public Library.

### LITERACY VOLUNTEERS OF AMERICA

Individual tutors will assist new readers, age 16 and up. Help also available to learn English as a Second Language. No charge. Call 836-8450 for information. Cosponsored by LVA of the Calumet Region and the library.

### SMOKE DETECTORS

Vacationers may borrow a smoke detector free from the Highland (838-2394) or Munster (836-8450) Public Library. Call for more information.

### VETERANS ASSISTANCE (A)

Harry Veith, Jr., Indiana Employment Security Division, is available to assist veterans in job referrals, training opportunities, and with information about current VA benefits. He may be contacted between 1-3pm at the following branches: Dyer (865-1337); Griffith (838-2825); Highland (838-2394); Munster (836-8450); Schererville (322-4731); and St. John (365-5379). Call for specific days and dates.



A - ADULT PROGRAMS  
C - CHILDREN'S PROGRAMS  
F - FAMILY PROGRAMS

## Central

1919 West 81st. Ave.  
Merrillville, Indiana 46410-5382  
Voice/TTY 769-3541 374-9563

### FLYING HIGH - IT'S SPRING (C)

May 2, Thurs. at 3:30pm. Five year olds will make their own kites in the "Alive 5's" program. Pre-registration is necessary.

### STORYTIME FOR THE DEAF (C)

May 4, Sat. at 1:30pm. Children with partial or total hearing loss are invited to a storytime signed by a librarian or interpreter. Children's captioned film will be shown directly afterward.

### CHILDREN'S CAPTIONED FILM (C)

May 4, Sat. at 2pm. Film to be shown: The Fox and the Hound. (83 min.)

### SMALL BUSINESS: AMERICA AT WORK - SESSION I (A)

May 8, Wed. at 9am-4pm. The subjects covered will be: internal and external theft, bad checks, SBA wants to help you, Chapter "S" Corporation and the Indiana Small Business Corporation, and cash flow. Fee: \$6 for one session or \$10 for both sessions. Call 887-4373 for details or to register.

### MOTHER'S DAY SPECIAL - ALIVE 5's (C)

May 9, Thurs. at 3:30pm. Children age 5 are invited to make a special gift for Mother's Day. Pre-register.

### SMALL BUSINESS: AMERICA AT WORK - SESSION II (A)

May 9, Thurs. at 5:30-9pm. Strengthening personnel management skills, how to become #1 in sales the low pressure way, salute to small business, and advertising versus public relations will be covered. Cost: \$6 for one session or \$10 for both sessions. Call 887-4373 for information or to register.

### ADULT CAPTIONED FILM (A)

May 9, Thurs. at 6:30pm. Adult Captioned Film, Absence of Malice, 116 min. Color. (PG) A reporter is duped by a scheming government investigator into printing a story that discredits an innocent man. The victim is determined to get even. Stars Paul Newman, Sally Field. (Drama).

### MOVIE TIME (F)

May 11, Sat. at 2pm. Film to be shown: Pippi Longstocking, based on the book by Astrid Lindgren.

## Black Oak

844-8809

### BLOOD PRESSURE TESTING (A)

May 8, Wed. at 10am. Mary Bednar of the Visiting Nurses will check adult's blood pressure.

### MEDICAL INFORMATION ON DIABETES (A)

May 8, Wed. at 10am. Beth Lavy, Educational Specialist at Methodist Hospital, will give information on diabetes.

### SNOWFLAKING (A)

May 8, Wed. at 1pm. Pat Ballon will demonstrate "Snowflaking". A kit with the necessary materials will be available. Pre-register.

### CRAFT SPECIAL (C)

May 8, Wed. at 4pm. Make a car "catch-all" for summer vacation. For all school-age children.

### AFTER-SCHOOL MOVIES (C)

May 22, Wed. at 4pm. Films to be viewed are Maple Sugar Farmer and Brown Wolf.

## Cedar Lake

374-7121

### LIBRARY CLUB (C)

May 18, Sat. at 11am. Dr. Jolynn Rudman will help us celebrate National Pet Week with a program on pets.

## Dyer

865-1337

### CRAFT HOUR (C)

May 11, Sat. at 2pm. Grade school children will make a rock whimsy. Please bring a fairly large, clean rock, and scissors. Pre-register.

### VICARIOUS VACATIONS (A)

May 14, Tues. at 7pm. Inge Lichtenstein branch librarian, will show slides of her visits to Germany. Pre-register.

## Forty-First

980-5180

### BLOOD PRESSURE SCREENING (A)

May 8, Wed. at 12:30-4:30pm. Cheryl Lyles of the Methodist Hospital Coalition unit will check blood pressure. Pre-register. Continues the second Wednesday of each month.

### CRAFT HOUR (C)

May 11, Sat. at 2pm. Mother's Day gifts will be made by school age children to give to their mothers. Please pre-register.

### ARM CHAIR TRAVEL TO EUROPE (A)

May 20, Mon. at 7pm. The films, The Alps, A Discovery in Pictures and Britain-Ireland, A Discovery in Pictures, will be shown.

## Griffith

838-2825

### TATTOO CLASS (A)

May 2, Thurs. at 1-3pm. Continues May 9 and 16. Helen Zenone will instruct beginners in the art of tattooing. Call the library for list of equipment to bring and to pre-register.

### FINANCIAL INVESTMENT SEMINAR (A)

May 7, Tues. at 7pm. Continues May 14. John Edwards of A. G. Edwards in Merrillville will cover a wide variety of investment opportunities. Pre-register.

### MOUSE MEMO HOLDER (C)

May 8, Wed. at 3:30pm. Children in grade K-7 are invited to come make a gift for Mom. Pre-register for this free program.

### HOOSIER HERITAGE (A)

May 8, Wed. at 7pm. Travel through Indiana the videos, Indiana Spirit and Indiana Dunes.

### LOLLIPOPS (C)

May 22, Wed. at 3:30pm. Children in grades K-7 will learn how to make lollipops. Everyone will help in the preparation and sampling the end result. Pre-registration is required.



## Highland

838-2394

### PUPPETRY WORKSHOP (C)

May 6, Mon. at 3:30pm. Children in grade 2 and older who are interested in presenting a puppet are invited to this workshop. We will meet every Monday from 3:30-5pm, until June 3. Bring along a lot of ideas.

### BLOOD PRESSURE SCREENING (A)

May 8, Wed. from 10am-noon. American Red Cross volunteers will check blood pressure. Continues the second Wednesday of each month.

### SPRING PAPERBACK BOOKSALE (F)

May 18, Sat. from 9am-4:30pm. Paperbacks in like-new condition will be sold for 25¢. This sale will be held in conjunction with the Spring Arts and Crafts Show on the streets of downtown Highland.

### BEGINNER'S INTRODUCTION TO CANOEING (A)

May 29, Wed. at 7pm. Eileen Stewart and Anthony Spanley will introduce participants to equipment, paddling strokes, river hazards, and reading water. On June 1, a practice session will be held on Deep River in Hobart. Pre-register.

## Hobart

942-2243

### HANDWRITING ANALYSIS (A)

May 1, Wed. at 7pm. Betty Mattingly will give a background of graphology and tell what handwriting can reveal about your personality or job potential. Pre-register.

### IRA: WHAT THEY MEAN FOR YOUR FUTURE (A)

May 2, Thurs. at 7pm. Nancy Krause, of Citizens Federal Savings, will give an introduction, show a 15 minute filmstrip, and play a short cassette on IRA's. Pre-register.

## Lake Station

962-2409

### CRAFT PROGRAM (C)

May 4, Sat. at 2pm. School age children will be making bird feeders. Please pre-register.

### GENEALOGY--TRACING YOUR ROOTS (A)

May 6, Mon. at 7:30pm. Wilma Jo Mohr will answer questions most frequently asked: how far back should I trace, what records are available, how can I use them, etc. Library books dealing with tracing your family heritage will be available. Pre-register.

### GET YOUR GED (A)

May 7, Tues. at 1-5pm. Continues May 14, 21, and 28. Mary Russell of the Portage Adult Education will give individual tutoring. Anyone may study during these hours.

### BLOOD PRESSURE TESTING (A)

May 10, Fri. from 10am-2pm. Methodist Hospital Blood Pressure Coalition will test blood pressure.

### PRE-SCHOOL CRAFT PROGRAM (C)

May 10, Fri. at 10:30am. Children ages 3-5 will be making a Mother's Day present. Pre-register.

### SATURDAY AT THE MOVIES (C)

May 18, Sat. at 2pm. Revenge of the Nerd and From the Mixed-up Files of Mrs. Basil E. Frankweiler will be featured. For all school age children.

### LIVING LIFE FULLY WITH LEO BUSCAGLIA (F)

May 22, Wed. at 2pm & 7pm. A videotape of Dr. Buscaglia's message of accepting yourself, using love as a force.

### CPR CLASS (F)

May 25, Sat. at 9am. The American Red Cross will teach CPR to high school students and adults. Those completing the class will receive certification. Pre-register.

## Merrillville

769-5291

70 E. 68th Place

### LET'S READ SOME SPECIAL AUTHORS (C)

May 1, Wed. at 4pm. Totally real stories by Rosemary Sutcliffe have historical backgrounds children grade 5 and up will enjoy.

### SPRING GARDENING (A)

May 1, Wed. at 7pm. John Begeman of Lake County Cooperative Extension will discuss flower and vegetable gardening, lawn care, and landscaping. Question and answer period will follow. Pre-register.

### PIED PIPERS PROGRAM (C)

May 8, Wed. at 4pm. E. B. White's stories are fantasies full of delight, also adventures with Winnie-the-Pooh. Come hum one of Pooh's songs and make up a verse.

### CLASSIC CREATURES: RETURN OF THE JEDI (YA)

May 8, Wed. at 7pm. For young adults age 14 and up. Carrie Fisher and Billy Dee Williams introduce the new creatures created for the third part of the trilogy. Pre-register.

### SATURDAY FILM FUN (C)

May 11, Sat. at 2pm. Movies for all school age children will be shown: Tit for Tat and Fly Geese Fly.

## Munster

836-8450

### SOFT SCULPTURE DEMONSTRATION (A)

May 2, Thurs. from 1-3pm. Cheryl Maroc will demonstrate this creative art form. Her soft sculpture will be displayed during the month of May. Pre-register.

### AFTER SCHOOL GROUP (C)

May 7, Tues. at 4pm. Mother's Day is nearly here! Preparations will include putting together a gift which will grow all year long. Shh! Also featured will be a viewing of the film Martha Ann and the Mother Store. Please pre-register.

### EVENING STORYHOUR (C)

May 7, Tues. at 7pm. A story program for children age 3-5. Pre-registration is required.

### LITTLE BEAR'S ACTIVITIES (C)

May 8, Wed. at 10:30am and 1:30pm. Join us in making Mother's Day surprises. Pre-register.

### EVENING STORYHOUR (C)

May 14, Tues. at 7pm. A continuing story program for children age 3-5. Pre-registration required.



**SPRING PLANTING TIME! (C)**

May 21, Tues. at 4pm. We'll be hoping for the best weather when we plant a crop of flowers outside to bloom all summer. Be sure to wear old jeans! We'll have a story of a youngster caught throwing rocks at a greenhouse... in Greenhouse. For all school age children.

**EVENING STORYHOUR (C)**

May 21, Tues. at 7pm. Pre-registration is required at the story program for children age 3-5.

**LITTLE BEAR ACTIVITIES (C)**

May 22, Wed. at 10:30am & 1:30pm. Find out about ladybugs and help to make your own crawly ladybug. Pre-register

**FAMILY FILM FEST (F)**

May 23, Thurs. at 2pm. The films, Caribbean--Picture Treasures and Galapagos: The Islands of Darwin, will be shown. Pre-register.

**New Chicago**  
**962-2421**

**RACING LADYBUGS (C)**

May 4, Sat. at 1pm. Library Club will be playing an exciting action game, made with margarine tubs and rollers.

**EMPLOYMENT SEMINAR (A)**

May 7, Tues. at 7pm. Beth Pellicciotti, Director of Career Development and Placement at Purdue University Calumet, will present information on resume and interview preparation. Question and answer period will follow.

**St. John**  
**365-5379**

**ANIMALS (C)**

May 4, Sat. at 2pm. The Library Club will be creating their own pets, made with stiff paper and clip clothes pins. Please pre-register.

**SENIOR CITIZEN GET-TOGETHER (A)**

May 16, Thurs. at 1pm. Senior citizens will have a get-together with cards, bunco and refreshments.

**Schererville**  
**322-4731**

**PERSONAL FINANCIAL PLANNING (A)**

May 1, Wed. at 2pm and 7pm. Mike Miller, District Manager IDS/American Express, Jerry Kraay, Attorney, and Jim Carr, CPA, will present tax-saving ideas, investment strategies, and financial planning concepts. Pre-register.

**DESIGNER JEWELRY BOXES & A SURPRISE (C)**

May 2, Thurs. at 4pm. School age children will be decorating small jewelry boxes for Mom, or yourself. What's the surprise? Well, I can't tell you, but it's something to keep in your new jewelry box. Please pre-register.

**WHAT YOU SHOULD KNOW ABOUT MEDICARE, MEDICAID & HOME HEALTH SERVICES (A)**

May 6, Mon. at 7pm. Marie Westinghouse will explain the charges in Medicare, and Medicaid, home health services and other resources available in caring for the aging. Pre-register.

**MAY FLOWERS (C)**

May 16, Thurs. at 4pm. April showers bring what? Oh yes, flowers. Children age 5-7 are invited to come make some flowers out of unusual materials. Please pre-register.

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# HAPPENINGS

## FREE TAKE ONE!

June 1985

Lake County Public Library

### Adult Education Opportunities

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Lake Station - An instructor will be present to help adults with basic education and preparation for the GED test. Tuesdays from 1-5pm, June 4, 11, 18 and 25. Cosponsored by Portage Adult Education and the library.

New Chicago - Instructor will be present to help with basic education and preparation for the GED test. Tues. and Thurs. from 11am-9:30pm. Phone 962-2421 for information. Cosponsored by Portage Adult Education and the library.

A - ADULT PROGRAMS  
C - CHILDREN'S PROGRAMS  
F - FAMILY PROGRAMS  
YA - YOUNG ADULTS

### Central

1919 West 81st. Ave.

Merrillville, Indiana 46410-5382

Voice/TTY 769-3541 374-9563

#### MAKE TRACKS VIA BALLOONS (C)

June 11, Tues. at 2pm. Children of all ages are invited to launch a helium balloon with their name and address inside. Please pre-register.

#### SMILING POWER DAY (C)

June 13, Thurs. at 2pm. Riddles, games and songs to make a smiling happy you. School aged children are invited, pre-registration is required.

#### INTERNATIONAL PICNIC DAY (C)

June 18, Tues. at 2pm. Children are invited to bring a snack to munch on while listening to

### ONGOING

#### BOOKSALE ROOM

Open Tuesday evenings from 5:30-8:30pm and Saturdays from 9:30am-4pm at the Central Library. Sponsored by the Friends of the Lake County Public Library.

#### LITERACY VOLUNTEERS OF AMERICA

Individual tutors will assist new readers, age 16 and up. Help also available to learn English as a Second Language. No Charge. Call 836-8450 for information. Cosponsored by LVA of the Calumet Region and the library.

#### SMOKE DETECTORS

Vacationers may borrow a smoke detector free from the Highland (838-2394) or Munster (836-8450) Public Library. Call for more information.

#### SUMMER READING PROGRAM (C)

MAKE TRACKS to the library during June 10 - August 3. Children are invited to participate. Parents may read to the preschoolers. See individual libraries for programs.

#### VETERANS ASSISTANCE (A)

Harry Veith, Jr., Indiana Employment Security Division, is available to assist veterans in job referrals, training opportunities, and with information about current VA benefits. He may be contacted between 1-3pm at the following branches: Dyer (865-1337); Griffith (838-2825); Highland (838-2394); Munster (836-8450); Schererville (322-4731); and St. John (365-5379). Call for specific days and dates.

stories. The library will furnish the drink. Pre-registration required.

#### PRESCHOOL STORY HOUR (C)

June 20, Thurs. at 2pm. Summertime stories, fingerplays and games for preschoolers. Please pre-register.

#### ART PARTY (C)

June 25, Tues. at 2pm. School aged children are invited to look at a modern artist's work and have fun on their own with paper, pen, crayons and markers. Pre-registration necessary.

#### TRAVEL KITS (C)

June 27, Thurs. at 2pm. Going on a family vacation? End those long idle traveling hours by taking along your own travel kit filled with games and fun ideas. School age children invited. Please pre-register.



# Black Oak

844-8809

## WANT TO STOP SMOKING? (A)

June 11, Tues. at 1pm. Help is available! Have you stopped smoking and like to help others stop too? Join our group and we'll exchange ideas. Books and films will be available. Our next meeting will be on the 18th.

## BLOOD PRESSURE TESTING (A)

June 12, Wed. at 10am. Mary Bednar of the Visiting Nurses Association will check blood pressure. Cosponsored by the Methodist Hospital.

## MEDICAL INFORMATION (A)

June 12, Wed. at 10am. Shirley Christy from the Methodist Hospital Education Department will be the guest speaker at the June Medical Information Program. She will speak on the topic of Cancer.

## LET'S MAKE WAVES (C)

June 12, Wed. at 10:30am. Mrs. Carolyn Wood, Assistant to the Pool Director at Calumet High School will explain the Summer Swimming Program available for area children.

## LET'S MAKE TRACKS (C)

June 19, Wed. at 10:30am. A member of the Ridge Model Railroad Club will instruct us on building, landscaping and background for our train layout in the library. For school age children.

## TRACKING NATURE (C)

June 26, Wed. at 10:30am. A Park Ranger from the Indiana Dunes National Lakeshore will give a presentation on animals, their habitats, tracks, etc. All age children are welcome.

# Cedar Lake

374-7121

## PORCUPINE PLANTERS (C)

June 11, Tues. at 1:30pm. Make a planter out of a potato, with soil and grass seed. For all school age children.

## FEATHER PICTURES (C)

June 18, Tues. at 1:30pm. Tickle your artistic ability and create pictures with feathers. For school age children.

## SODA SIPPERS (C)

June 25, Tues. at 1:30pm. Just in time for hot weather! Silly straws decorated with animal heads can make you cool. For school age children.

# Dyer

865-1337

## NIGHT AND DAY (C)

June 5, Wed. from 10-10:30am. Toddlers will learn and enjoy at the same time with this program on Night and Day. Please pre-register.

## AFTERNOON FILMS (C)

June 10, Mon. at 2pm. Boys and Girls, Zoo, and Isabella & the Magic Brush will be shown. All school age children are invited.

## ANIMAL FRIENDS (C)

June 12, Wed. from 10-10:30am. The toddlers will learn about our animal friends. Please pre-register.

## AFTERNOON FILMS (C)

June 17, Mon. at 2pm. Children of all ages are invited to come see the movies Apple Dolls, I Think, and The Mitt.

## FOOD - HOW IT TASTES (C)

June 19, Wed. from 10-10:30am. Pre-registration is required for this toddler program on "Food - and How It Tastes."

## HATS, HATS, HATS!

June 19, Wed. at 2pm. Preschoolers will have fun learning to fold hats, and see the film: Big Red Barn.

## AFTERNOON FILMS (C)

June 24, Mon. at 2pm. All school age children are invited to come and watch the Penguin of the Antarctic, Wiseest Man in the World, Saturday, and Ira Sleeps Over.

## BOOT PUZZLES (C)

June 26, Wed. at 2pm. Kids, ages 6-12, will make a boot puzzle they can use to astonish their friends, and see the film: Angel and Big Joe. Please bring scissors.

# Forty-First

980-5180

## YOUNG ADULT STITCHERY CLASS (YA)

June 7, Fri. at 2:30pm. Young adults, ages 9 to 17, who would like to learn candlewicking stitchery are invited to pre-register for this craft program. Pat Ballon will be instructing. Kits will be available for a small fee, or you may bring your own material and hoop.

## FILM FUN (C)

June 11, Tues. at 1:30pm. Make tracks to see the movies: Cannonball, Angus Lost, and Paul Bunyan. For all ages.

## BLOOD PRESSURE SCREENING (A)

June 12, Wed. at 12:30pm-4:30pm. Mrs. Cheryl Lyles from the Methodist Hospital Hypertension Coalition unit will be available to screen persons needing to have blood pressure checked. Cheryl is a registered nurse who has been with Methodist Hospital for several years.

## PRIME TIMERS SENIOR MEETING (A)

June 12, Wed. at 1:30pm. Mrs. Marie Miller will do a presentation on handwriting analysis. She is a certified analyst, and will do personal analysis and counseling. Refreshments will be served and those who wish may stay for cards and bunco. Please bring a small white elephant gift for game prizes.

## FILM FUN (C)

June 13, Thurs. at 1:30pm. The following movies will be shown: Puppy Saves the Circus, Beauty and the Beast, and Snowman. All children are invited.

## AN EVENING TO FAR AWAY LANDS (F)

June 17, Mon. at 7pm. Come get ideas for vacation places. See our film on travel to Mexico, Rome, and Old Delhi-New Delhi.

## ANIMAL TRACKS (C)

June 18, Tues. at 1:30pm. A Naturalist from the Dunes National Lakeshore will be presenting a program on "Animals of the Dunes". All school age children are invited.

## FILM FUN (C)

June 20, Thurs. at 1:30pm. All school age children are invited to come see the films: Alphabet Dragon, The Mitt, and The Adventures of J. Thadeus Toad.

## ANNUAL PICNIC (C)

June 25, Tues. at 1:30pm. Summer Readers are invited to a picnic on the lawn. Children should bring a sack lunch. Dessert and beverage will be provided.

## FILM FUN (C)

June 27, Thurs. at 1:30pm. An hour of enjoyment! See the movies: Clever Hicky-Ici, Case of the Elevator Duck, and From the Mixed Up Files of Mrs. Basil E. Frankweiler.



#### RED CROSS WATER SAFETY (A)

June 20, Thurs. at 7pm. Mr. Pavelka, a qualified Red Cross Water Safety instructor, will show a film on water safety, demonstrating techniques and tips. A short lecture will follow. A \$1. fee, to cover cost of the handbook issued, will be charged. Please call to pre-register.

#### NEEDLE PUNCH EMBROIDERY (A)

June 27, Thurs. at 7pm. Mrs. Laurinas will demonstrate the basics of Needle Punch Embroidery. All materials will be provided, but please call to pre-register.

#### WEDNESDAY AFTERNOON FILMS (C)

June 26, Wed. at 1:30pm. Films to be shown are: Dorothy & the Parrot, New Friends, and Doughnuts. All school age children are welcome.

## Lake Station

962-2409

#### CAN YOU PREVENT ILLNESS? (A)

June 3, Mon. at 7pm. Dr. Calvin Maestro of the Lake County Medical Society will give a free talk on preventative medicine. Please pre-register.

#### BROWN BAG FILMS (C)

June 6, Thurs. at 10am. Sara's Summer of the Swans is the featured film. Bring a sack lunch with you to eat after the movie. For all school age children.

#### WHEN COMEDY WAS KING (F)

June 10, Mon. at 2pm & 7pm. A laugh filled nostalgic trip down memory lane to days of the Keystone Kop Capers, bathing beauties, Buster Keaton, Ben Turpin, Harry Langdon, custard pies and slinky vamp Gloria Swanson. Bring the family to this film night and have a good time.

#### BROWN BAG FILMS (C)

June 11, Tues. at 10am. Bring a sack lunch to eat after the movie: Tell Me My Name. For all school age children.

#### PAJAMA STORY HOUR (C)

June 12, Wed. at 7pm. For preschoolers, ages 3-5, see A Firefly Named Torchy, and hear a sleepy-time story. Pre-register.

#### BROWN BAG FILMS (C)

June 13, Thurs. at 10am. The film New York City Too Far From Tampa Blues will be shown. Bring your lunch to eat after the movie. For all school age children.

#### BLOOD PRESSURE TESTING (A)

June 14, Fri. from 10am-2pm. The Methodist Hospital Blood Pressure Coalition will be available to test blood pressure. Continues every second Friday of the month.

#### CRAFT PROGRAM (C)

June 15, Sat. at 2pm. Come make a Father's Day card for that special Dad! For all ages. Please pre-register.

#### BROWN BAG FILMS (C)

June 18, Tues. at 10am. Bring your lunch and see the film Home to Stay. We'll eat after the movie. For all school age children.

#### BROWN BAG FILMS (C)

June 20, Thurs. at 10am. Bring a sack lunch with to eat after the movie. We'll see Me and Dad's New Wife. All school age children are invited.

#### BROWN BAG FILMS (C)

June 25, Tues. at 10am. A Special Gift will be shown for all school age children. Bring your lunch and we'll eat after the movie.

#### BROWN BAG FILMS (C)

June 27, Thurs. at 10am. Bring a sack lunch with to eat after the movie What Are Friends For? For all school age children.

#### LIBRARY DECORATION (C)

June 29, Sat. at 2pm. All ages are welcome to come help decorate the library for the Fourth of July!

## Merrillville

769-5291

70 E. 68th Place

#### NUTRITION FOR SENIORS (A)

June 11, Tues. at 1pm. Janet Moon, Home Economist at the Lake County Extension Bureau will be here to discuss the new research on nutrition and how it applies to seniors. She will show how to use this knowledge in cooking for one or two. Please pre-register.

#### TRACKING A CLUE (C)

June 12, Wed. at 2pm. Check out a mystery or suspense story. Solve a mystery from the clues given. For all school age children.

#### TRACKING THE PAST (C)

June 19, Wed. at 2pm. Get into history, read fiction or non-fiction. Work a maze and join in a jousting match from the days of knights. For school age children.

#### TRACKING ANIMALS (C)

June 26, Wed. at 2pm. Identify tracks of various animals. Laugh while playing animal games. For school age children.

## Munster

836-8450

#### STUDENT ARTS FESTIVAL (F)

June 1, Sat. from 3-5pm. The public is invited to attend the Fourth Annual Art Show and demonstration featuring over 100 acrylic paintings by Kim Johnson's art students. David Speranza, an award winner for two consecutive years, will be the first demonstrator. Different techniques by others will be done on the same canvas to develop a complete composition. Other area artists will be included in the show including a display by John Kish and Jerry Stubbs. The paintings will be on display until June 15.

#### THUMB PRINT PICTURES (C)

June 11, Tues. at 2pm. Bring your thumbs along to make pictures with Thumb Tracks! Please pre-register.

#### LITTLE BEAR (C)

June 12, Wed. at 10:30am & 1:30pm. This is the summer for tracking! The first set of tracks we are following are bird tracks. Pre-register to make paper parrots.

#### BOOKS KIDS WILL SIT STILL FOR (F)

June 17, Mon. at 7pm. Preschoolers and their older brothers and sisters are invited to listen to a selection of stories that Kids will sit still for. Please pre-register.

#### SWISS CHEESE CANDLES (C)

June 18, Tues. at 2pm. Pre-register for this special program on making Swiss cheese candles. This could be the Father's Day present you've been looking for.

#### FILMS FOR FUN (YA)

June 20, Thurs. at 7pm. Ransom of the Red Chief is a film about two scoundrels who kidnap a young boy with the hope of collecting a large ransom. Based on an O'Henry short story, this is an enjoyable film.

#### CANDLEHOLDERS (C)

June 25, Tues. at 2pm. Everyone should bring a plastic saucer and spray can top for this project. Since we will be painting the candleholders be sure to wear your "not so good" clothes.

#### BIG FOOT (C)

June 26, Wed. at 10:30am & 1:30pm. On the track of Big Foot is the theme this week. Hear stories and create your own "Big Foot". Pre-registration is required.



## Griffith

838-2825

### GRIFFITH LIBRARY PLAYERS (C)

June 10, Mon. at 2pm. Summer Reading Program begins with the presentation of the comedy: A Prince is Where You Find Him. Children of all ages are invited.

### FATHER'S DAY SURPRISE (C)

June 11, Tues. at 2pm. Father's Day is June 16th, so surprise Dad by making him a special bookmark. For all school age children. Please pre-register.

### LUNCH TIME THEATER (C)

June 12, Wed. at 12noon. All children are invited to bring their favorite sack lunch and watch the movies: Alphabet Dragon, Mole and the Car, and The Little Mermaid.

### BUTTER MAKING (C)

June 18, Tues. at 2pm. To celebrate National Dairy Month children who have completed grades K-2 will make butter and a model churn to take home. Pre-register.

### SMOKING CESSATION INFORMATION (A)

June 19, Wed. at 7pm. Ginger Musial of the American Lung Association will provide information on smoking cessation programs available through the American Lung Association. This program is free, but please call to pre-register.

### PAJAMA STORY HOUR (C)

June 20, Thurs. at 7pm. Wear your PJ's and get all snuggled in for some sleepy time activities. For preschoolers, age 3-5. Please call the library to pre-register.

### CLOTHESLINE ART SHOW (C)

June 25, Tues. at 10:30am & 2pm. Preschoolers, 3-5, not including kindergarteners, will present an art show. The children will first paint a picture and then display them in our gallery. Moms will be invited to view all the art work. Pre-register.

### LUNCH TIME THEATER (C)

June 26, Wed. at 12noon. Bring a sack lunch and watch the following patriotic films: Ben & Me, American Time Capsule, Flag as a Symbol, and America, I Know You. For all school age children.

## Highland

838-2394

### BEGINNER'S INTRODUCTION TO CANOEING (A)

June 1, Sat. at 7pm. Instructors Eileen Stewart and Anthony Spanley will take those students who completed the first session on canoeing to a practice session at Deep River, in Hobart. The American Canoeing Association Training Methods are those being taught.

### D.I.A.L. TESTING FOR CHILDREN (A)

June 5 & 6, Wed. / Thurs. at 3pm. ATTENTION ALL PARENTS! Tri-City Community Mental Health Center is offering you the opportunity of having your child screened with the Diagnostic Indicators for the Assessment of Learning. The cost is only \$5. and is for children ages 2½ through 5½ years of age. You must register for a specific testing time by calling 398-7050, ext. 258.

### MAKING TRACKS TO THE MOVIES (C)

June 7, Fri. at 1:30pm. Children of all ages are invited to the library to see the following movies: Alphabet Dragon, Imani: Beegie and the Egg, The Mitt, and Pee Wee Had a Little Ape.

### PUPPET SHOW (C)

June 11, Tues. at 10:30am. A puppet show will be presented by the children of the puppetry workshop group. All ages are welcome.

### BLOOD PRESSURE SCREENING (A)

June 12, Wed. from 10am-noon. American Red Cross Volunteers will check your blood pressure. Continues the second Wednesday of each month.

### PUPPET SHOW (C)

June 12, Wed. at 1:30pm. A puppet show will be presented by the children of the puppetry workshop group. All ages are welcome.

### FATHER'S DAY PROGRAM (C)

June 13, Thurs. at 7pm. Celebrate Father's Day a few days early. Children ages 3-6 and their fathers are invited. Please pre-register.

### ANNUAL BOOKWALK (C) 10AM

June 17, Mon. at 10am. Highland Library's second annual bookwalk will be held at Main Square. Meet at the blacktop near the playground equipment. Open to children of all ages.

### GARFIELD AND FRIENDS (C)

June 19, Wed. at 10:30am. & 1pm. Make tracks to the library to see what kind of trouble Garfield can get into. Children, age 3-5, may sign up for either session. Please pre-register.

### INTRODUCTION TO THE GOLF SWING (A)

June 22, Sat. at 2pm. Golf instructor Joe Piatek will cover the grip, stance, takeaway, position at the top of the swing, the downswing and the follow through. At the end, the students will test their newly acquired skills by hitting a bucket of balls. Participants should bring a 7, 8, or 9 iron and meet at Wicker Park driving range. This program is cosponsored with North Township Trustee Horace Mamala. Please call the library to pre-register.

### TEDDY BEAR TRACKS (C)

June 25, Tues. at 10:30am & 1:30pm. Bring your favorite bear for a program all about bears. Children age 3-5 may sign up for either session. Pre-registration required.

### LA MAZE CHILDBIRTH PREPARATION (A)

June 26, Wed. at 7:30pm. This is a six session course designed for pregnant women and their labor coaches. It includes information about how pregnancy affects a woman's body and how she can best prepare herself for childbirth. The course will be taught by Carol J. Arthur, R.N., B.S.N. and will cost \$45. per couple. Please pre-register.

### PICNIC IN THE PARK (C)

June 27, Thurs. at noon. Meet at Main Square for our annual picnic in the park. Children should bring a sack lunch and beverage. We'll provide the dessert. The raindate is June 28, at noon.

## Hobart

942-2243

### WEDNESDAY AFTERNOON FILMS (C)

June 12, Wed. at 1:30pm. All children are invited to come and see Me and Your Kangaroo, Andy & the Lion, and Sand Castle.

### WEDNESDAY AFTERNOON FILMS (C)

June 19, Wed. at 1:30pm. All school age children are invited to come see the movies Puppy Who Wanted A Boy, Flying Mouse, and Little Tim and the Brave Sea Captain.



#### FILMS FOR FUN (YA)

June 27, Thurs. at 7pm. Young adults will like this film based on an original screenplay by Ray Bradbury. Quest is about a young boy's journey to test his endurance and knowledge.

## New Chicago

962-2421

#### BUTTERFLY MOBILES (C)

June 1, Sat. at 1pm. Make a summer Butterfly Mobile to hang in your room! For all school age children.

#### DO-IT-YOURSELF SHOW (A)

June 4, Tue. at 7pm. This video program presents easy to follow and an expertly handled demonstration on how to paint and-wallpaper the interior walls of your home. No registration is required.

#### DO-IT-YOURSELF (A)

June 11, Tues. at 7pm. This video program will show easy-to-follow, expertly handled directions on how to build a deck.

#### SUNSHINE CARD (C)

June 15, Sat. at 1pm. Bring your own picture and we will make a "Sunshine Card"! For all school age children.

## St. John

365-5379

#### MOVIES FOR KIDS (C)

June 12, Wed. at 2pm. All school age children are invited to see The Mitt, Music Box, and Pee Wee Had an Ape.

#### MOVIES FOR KIDS (C)

June 19, Wed. at 2pm. All children are invited to come see the movies What Mary Jo Shared, The Snowman, and Puppy Saves the Circus.

#### MOVIES FOR KIDS (C)

June 26, Wed. at 2pm. Movies to be shown are: Paddington Goes to the Movies, Pumpkin Who Couldn't Smile, and The Emperor's New Clothes. All school age children are invited.

## Schererville

322-4731

#### MONSTER GARBAGE EATERS MAKE TRACKS (C)

June 12, Wed. at 2pm. Bring a clean, empty milk carton to make into a garbage eater. Then we'll each make a poster to a-track-t other kids to our later programs. For school age children.

#### BOOK LOVER'S CIRCLE (C)

June 13, Thurs. at 2pm. A weekly group, to hear stories, books, and parts of books. Every week there will be a story from a book with pictures, a chapter or so in a book we'll read from week to week, and a book talk or two. For school age children.

#### IMAGINATION DAY (C)

June 19, Wed. at 2pm. Make tracks to your imagination today! We'll be doing some creative acting and generally stretching our creativity. For school age children.

#### MAKING HOME-MADE ICE CREAM (YA,A)

June 20, Thurs. at 10:30am. Learn to make home-made ice cream and enjoy the result. Fun for the entire family on a hot summer day. Participants may bring their favorite recipes of summer treats to exchange.

#### BOOK LOVER'S CIRCLE (C)

June 20, Thurs. at 2pm. School age children get together to hear stories, read chapters of books, and have a book talk.

#### DISGUISE YOURSELF!

June 26, Wed. at 2pm. Come as one person and leave as another - incognito! We'll be making masks today, and you may also get a bit "dis-tracked-ed" by the books on display. For school age children.

#### BOOK LOVER'S GROUP (C)

June 27, Thurs. at 2pm. A group of school age children who get together on a weekly basis to discuss books & hear stories.





# HAPPENINGS

## FREE TAKE ONE!

September 1985

Lake County Public Library

Lake County Public Library Is Proud to Present...

## BERNIECE RABE

Juvenile Fiction

Author

at  
CENTRAL LIBRARY  
1919 W. 81st. Ave. Merrillville, IN

Wed. SEPTEMBER 18  
1pm

For information on free program, call---

769-3541, ext. 248



CHILDREN'S AND YOUNG ADULT  
AUTHOR, BERNIECE RABE, WILL  
TALK ABOUT HER LIFE, HER  
WRITING, ANSWER QUESTIONS FROM  
THE AUDIENCE AND SIGN AUTO-  
GRAPHS AT THIS FREE, SYSTEM-  
WIDE PROGRAM, NO PRE-  
REGISTRATION NECESSARY.  
THE WHOLE FAMILY IS WELCOME.

am is funded by...



FRIENDS OF THE LIBRARY

ALTRUSA CLC

## Adult Education Opportunities

### ADULT EDUCATION CLASSES (A)

Cedar Lake - An instructor will be present to help adults with basic education and preparation for the GED test. Mon., Tues., and Wed. from 8am-1:30pm, and Thurs. from 8am-12:30pm, 1pm-4pm, and 5pm-7pm. Phone 374-5293 or 374-7121 for information. Cosponsored by Portage Adult Education and the library.

Hobart - An instructor will be present to help adults with basic education and preparation for the GED test. Instructions will also be given in learning English as a Second Language (ESL). Mondays from noon-8pm and Tues., Wed., and Thurs. from 10am-2pm.

New Chicago - Instructor will be present to help with basic education and preparation for the GED test. Tues. and Thurs. from 11am-9:30pm. Phone 962-2421 for information. Cosponsored by Portage Adult Education and the library.

### LITERACY VOLUNTEERS OF AMERICA

Individual tutors will assist new readers, age 16 and up. Help also available to learn English as a Second Language. No Charge. Call 836-8450 for information. Cosponsored by LVA of the Calumet Region and the library.

### SMOKE DETECTORS

Vacationers may borrow a smoke detector free from the Highland (838-2394) or Munster (836-8450) Public Libraries. Call for more information.

### FALL PRESCHOOL STORY HOUR (C)

For children 3-5 years old. Starts at all libraries the week of September 16. Call local branch or Central Library for details. Pre-registration is necessary.

### VETERANS ASSISTANCE (A)

Harry Veith, Jr., Indiana Employment Security Division, is available to assist veterans in job referrals, training opportunities, and with information about current VA benefits. He may be contacted between 1-3pm at the following branches: Dyer (865-1337); Griffith (838-2825); Highland (838-2394); Munster (836-8450); Schererville (322-4731); and St. John (365-5379). Call for specific days and dates.

## ONGOING

### BOOKSALE ROOM

Open Tuesdays from 2-6:30pm and Saturdays from 9:30am-4pm at the Central Library. Sponsored by the Friends of the Lake County Public Library.

A - ADULT PROGRAMS  
C - CHILDREN'S PROGRAMS  
F - FAMILY PROGRAMS  
YA - YOUNG ADULTS



## CENTRAL

1919 West 81st. Ave.

Merrillville, Indiana 46410-5382

Voice/TTY 769-3541 374-9563

### ADULT CAPTIONED FILM {A}

September 12, Thurs. from 6:30-8:30pm. Arthur, starring Dudley Moore, Liza Minnelli and John Gielgud, is a film about the dilemma faced by a millionaire playboy who must decide if he will give up his inheritance to marry a poor aspiring actress.

### THE HATS OF THE SMALL BUSINESS OWNER SEMINAR {A}

September 20, Fri. from 9am-4pm. Operations Manager - Accountant - Salesman - Janitor - Jack-of-All-Trades. Cosponsored by SCORE, SBA, and the library. Fee \$6. Pre-register by calling the library at 769-3541, ext. 254.

## BLACK OAK

844-8809

### WEDNESDAY AFTER SCHOOL MOVIES {C}

September 4, Wed. at 4:30pm. Movies to be shown are Out of Step - a teenage "Flashdance" story and Shrinking of Treehorn - an animated story of a boy.

### MEDICAL INFORMATION-ROSE PROGRAM {A}

September 11, Wed. at 10:30am. Avis Dumas of the Gary Community Health Center will teach techniques for obtaining and maintaining good mental, physical, and emotional health. This program is held in conjunction with the blood pressure screening program.

### WINTER GARDEN PREPARATION {A}

September 11, Wed. at 1pm. John Begeman, Horticultural Advisor for the Lake County Cooperative Extension Services will present a program on preparing your garden for spring. Pre-register.

### MODEL TRAIN SCENERY CLINIC {C}

September 18, Wed. at 4:30pm. Come to the library with your own newspaper to make a tunnel for your model railroad. Pre-register.

## CEDAR LAKE

374-7121

### WARDROBE TREASURES {A}

September 18, Wed. at 7pm. Vera Dines will show how to update, recycle, and repair your wardrobe from clothes already in your closet. She will bring examples and answer questions.

### FANTASY FILM FESTIVAL {C}

September 21, Sat. at 1:30pm. All ages of children are invited to see the films: Beauty and the Beast, Dragon Over the Hill, Well of the World's End, and Cat and the Fiddler.

## DYER

865-1337

### VICARIOUS VACATIONS--A VISIT TO THE YUCATAN {A}

September 10, Tues. at 7pm. Dave & Sue Schweitzer, teachers at Grimmer Middle School, will show slides of their trip to the Yucatan Peninsula in Mexico.

### READING CERTIFICATES AWARD DAY {C}

September 14, Sat. at 2pm. All children who participated in the Summer Reading Program are invited to view the films The Dentist and Condoroy. Reading booklets and certificates will be awarded at this time.

### TODDLER HOUR {C}

September 16, Mon. at 2pm. For toddlers ages 2 - 3 years. We will explore colors and related areas. Pre-register.

### TODDLER HOUR {C}

September 23, Mon. at 2pm. Our program is on counting things. For toddlers age 2-3 years. Pre-register.

### AFTER SCHOOL CRAFT {C}

September 24, Tues. at 4:30pm. School age children will make monkeys to hang from anything - even each other. Bring scissors. Pre-register.

### TODDLER HOUR {C}

September 30, Mon. at 2pm. Toddlers, age 2-3 years, will learn about things that go and how we go places. Pre-register.

## FORTY FIRST AVENUE

980-5180

### BLOOD PRESSURE SCREENING {A}

September 11, Wed. from 12:30-4:30pm. Cheryl Lyles of the Methodist Hospital Hypertension Coalition Unit will check blood pressure.

### PRIME TIMERS GO ARM CHAIR TRAVELING {A}

September 11, Wed. at 1:30pm. Andrew Silvola of Schererville will show films and speak on his recent trip to China. A social hour will follow.

### PAPERBACK BOOK AND BAKE SALE {F}

September 13, Fri. from 10am-4pm. Continues Sept. 14 from 10am-4pm. The Forty-First Avenue Library Committee will conduct this sale to benefit the Library Foundation.

### PET SHOW {C}

September 14, Sat. at 1:30pm. Bring your pet to our Neighborhood Pet Show. Pre-register.

## GRIFFITH

838-2825

### DOUGHNUTS {C}

September 4, Wed. at 3:30pm. All school age children are invited to watch the film, Doughnuts and then try their hand at making some doughnuts to eat. Pre-register.

### RUNNING MOUSE {C}

September 11, Wed. at 3:30pm. Children ages 5 to 7 will hear the story Once A Mouse . . . and watch the short film, 14 Rats and a Rat Catcher. After the film each child will make a "running mouse" to take home.

### FINANCIAL INVESTMENT {A}

September 11, Wed. at 7pm. Continues September 18. John Edwards of A. G. Edwards will cover a wide variety of investment opportunities. Pre-register.

### NATURAL CHILDBIRTH CLASSES {A}

September 17, Tues. at 7:30pm. Chris Reid, R.N., will instruct expectant parents in their 6th or 7th month of pregnancy in the LaMaze Method. Call 865-3852 to pre-register. Cost - \$40.

### I KNOW AN OLD LADY {C}

September 18, Wed. at 4:30pm. Children 8 years old and older are invited to make their very own "I Know an Old Lady" puppet from lunch bags. Pre-register.

## HIGHLAND

838-2394

### UNSTRESS! {A}

September 9, Mon. at 7pm. Continues Sept. 16, 23, and 30. Janice Akin, Director of Educational Services of St. Margaret Hospital, will give a program on learning to manage stress effectively. Pre-register by calling 933-2071. Fee \$80.



#### BLOOD PRESSURE SCREENING {A}

September 11, Wed. from 10am-noon. Volunteers from the American Red Cross will check blood pressure. Continues the second Wednesday of each month.

#### TAFFY PULL {C}

September 12, Thurs. at 3:30pm. Come stretch your muscles and have fun pulling taffy! For grade school children. Pre-register.

#### SO YOU'RE GOING TO HAVE A BABY: PRE-NATAL EDUCATION {A}

September 12, Thurs. at 7:30pm. Glenna Hanks will conduct this ten week course which will cover development of the fetus, emotional and body changes, and various decisions and problems to face after the baby is born. Fee: \$20 payable the first night of class. Pre-register.

#### AUTUMN MURAL {C}

September 18, Wed. at 3:30pm. Come show off your artistic talent and help brighten up the library. For school age children.

#### HOW TO BE YOUR PET'S BEST FRIEND {F}

September 26, Thurs. at 7:30pm. Dr. Anne De Graaf will discuss pet care, and some of the responsibilities and joys of pet ownership. Pre-register.

#### INTRODUCTION TO THYNC: GETTING WHAT WE REALLY WANT {A}

September 28, Sat. from 9:30-11:30am. Cosponsored with The Help Yourself Network Communicator: Clara Enright will teach participants to get what they really want using principles outlined in Barbara Sher's Wishcraft: How to Get What You Really Want. Pre-register.

### HOBART

942-2243

#### TIPS ON SELLING YOUR HOUSE {A}

September 12, Thurs. at 7pm. Polly Hunt of Ginter Realty will give a talk on ways to improve the saleability of your home, and how to assist the realtor in showing, as well as selling, the home. Pre-register.

#### BOOKSALE {F}

September 13, Fri. from 10am-6pm. Continues Sept. 14, from 9am-5pm. Magazines, paperbacks, hard-bound books, and 8-track tapes will be for sale. Call the library at 942-2243 if you would like to volunteer to work at the booksale.

### LAKE STATION

962-2409

#### BLOOD PRESSURE TESTING {A}

September 13, Fri. from noon-2pm. Cheryl Lyles of the Methodist Hospital Blood Pressure Coalition will check blood pressure.

#### AFTER SCHOOL MOVIES {C}

September 13, Fri. at 4pm. Freaky Friday and The Ransom of Red Chief will be the featured films. For all children.

#### RAY BRADBURY FILM FEST {F}

September 18, Wed. at 7pm. Three movies based on Bradbury stories will be shown: Quest, Electric Grandmother, and All Summer in a Day.

#### MARIONETTE PUPPETS {C}

September 21, Sat. at 2pm. The September craft program for school age children involves making puppets.

#### YOU ARE WHAT YOU WRITE {A}

September 24, Tues. at 7pm. Betty Mattingly will give a background of graphology and tell what

handwriting can reveal about your personality or job potential. Pre-registration requested.

### MERRILLVILLE

769-5291

70 E. 68th Place

#### TATTOOING CLASS {A}

September 11, Wed. from 7-9pm. Continues September 18 and 25. Louise O'Bradovich will instruct beginners in the art of tattooing. Pre-register and get the list of equipment.

#### LIBRARY CLUB - POPCORN FESTIVAL {C}

September 14, Sat. at 2pm. All school age children are invited to come eat some popcorn, listen to a story and learn some interesting facts about popcorn. Pre-register.

#### LIBRARY CLUB {C}

September 28, Sat. at 2pm. Let's dance a story about Noah's ark. For all school age children. Pre-register.

### MUNSTER

836-8450

#### ART EXHIBIT {F}

September 7-30, during library hours. Kim Johnson will exhibit some of her paintings of seascape scenes done in acrylics.

#### AFTER SCHOOL GROUP {C}

September 10, Tues. at 4pm. Origami is a favorite pastime with Japanese children, so the After School Group will try this paper folding project here.

### NEW CHICAGO

962-2421

#### LIBRARY CLUB FALL FILM FESTIVAL {C}

September 7, Sat. at 4pm. Movies for school age children will be: What Mary Jo Shared and Paddington Goes to the Movies.

#### DO-IT-YOURSELF SHOW {A}

September 24, Tues. at 7pm. A videocassette on easy-to-follow demonstrations on the weatherization of your home and how to install insulation will be featured.

### ST. JOHN

365-5379

#### SENIOR CITIZEN GET-TOGETHER {A}

September 19, Thurs. at 1pm. Senior citizens will have a social hour with cards, bingo, and refreshments.

#### BEGINNING CROCHET {A}

September 23, Mon. at 1pm. Continues for six weeks until October 28. Christine Kallay will teach basic stitches, give instructions on reading patterns and following directions in making slippers and a hat, and a project of the participant's choice. Pre-register and bring a size G crochet hook and a skein of light-colored sayelle or orlon crochet yarn.

#### ADVANCED CROCHETING {A}

September 25, Wed. at 1pm. Christine Kallay will teach more and new methods to those who already know the basic stitches. Participants may exchange patterns and bring materials and patterns of their own choice. Pre-register.



# SCHERERVILLE

322-4731

## OLDER CHILD STORY TIME (C)

September 12, Thurs. at 3:30pm. Children too old for preschool story hour, but not too old to enjoy hearing stories, will enjoy a story hour featuring fables and folk tales. Pre-register.

## SELF DEFENSE FOR WOMEN (A2)

September 19, Thurs. at 7pm. Charles Gonzales of Calumet Judo will demonstrate basic self-defense maneuvers which can be used by women in a threatening situation. Pre-register.

## BACK TO SCHOOL PENCIL CAN AND USER FRIENDLY PENCIL (C)

September 26, Thurs. at 3:30pm. Children ages 6-8 can try to get into the swing of things at this program. Bring a plain pencil and pre-register.

## Special Services

### EXCHANGES

ADULT PAPERBACKS - in all libraries

PATTERNS - Black Oak, Cedar Lake, Dyer, Griffith, Lake Station, Merrillville, Munster, Schererville

COUPONS - Black Oak, Central, Hobart, Lake Station, Merrillville

COMIC BOOKS - Hobart, Merrillville

PUZZLES - Black Oak, Cedar Lake, Central, Hobart, Merrillville, Schererville

CHILDREN'S PAPERBACKS - Black Oak, Central, Dyer, Griffith, Hobart, Lake Station, Merrillville, Munster

HARLEQUIN EXCHANGES - Black Oak, Dyer, Forty-First, Highland, Hobart, Lake Station, Merrillville, New Chicago, Schererville

WESTERN PAPERBACK EXCHANGE - Lake Station, New Chicago

### COMPUTERS FOR PUBLIC USE

Commodore 64 computers are available for free use by the public at Dyer, Griffith, and New Chicago Libraries. Call first for an appointment.

### ACCESS FOR HEARING-IMPAIRED PERSONS

The Lake County Public Library will attempt to get volunteer interpreters for any program at our libraries. Call at least a week in advance of a program to request this service.

A decoder device for captioned television programs is available for use in the library, and may be borrowed for 7 days at a time by persons with hearing impairments.

### SPEAKERS' BUREAU

Speakers from the Lake County Public Library Speakers' Bureau are now available. Call Central Library or your community library for details.

### FREE BLOOD PRESSURE TESTING

Black Oak Library, 2nd Wednesday of each month, from 10am-noon (except Aug. - Dec.) Sponsored by Gary Methodist Hospital and Visiting Nurses Association.

Forty-First Avenue Library, 2nd Wednesday of each month from 1:30-4:30pm. Sponsored by Methodist Hospital Hypertension Coalition.

Highland Library, 2nd Wednesday of each month, from 10am-noon. Sponsored by American Red Cross.

Lake Station Library - Friday, September 13, from noon - 2pm. Sponsored by Methodist Hospital Blood Pressure Coalition.

LAKE COUNTY PUBLIC LIBRARY  
1019 West State, Avenue  
Merrillville, IN 46410-S372

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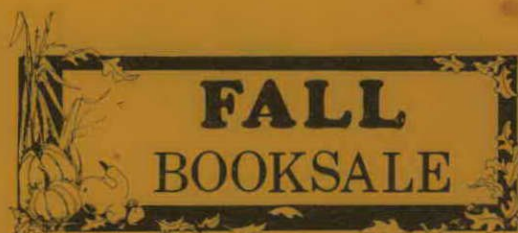


# HAPPENINGS

## FREE TAKE ONE!

October 1985

Lake County Public Library



### FALL BOOKSALE

CENTRAL LIBRARY  
US 30 • Merrillville

Friday, OCTOBER 4, 10am - 6pm  
Saturday, OCTOBER 5, 10am - 5pm  
Sunday, OCTOBER 6, 1pm - 5pm

SPONSORED BY  
the FRIENDS  
of the LAKE COUNTY PUBLIC LIBRARY

Paperbacks	25¢	Records, Puzzles,	Adult Books	50¢
Children's Books	25¢	Encyclopedias, Patterns	Magazines	10¢
		as marked		



OPEN

TUESDAYS 2 - 8:30PM  
SATURDAYS 9:30AM - 4PM  
Located at  
THE CENTRAL LIBRARY

BOOKSTORE

**PRESALE** For Friends members and set-up volunteers only  
Thursday, OCTOBER 3 5 - 8:30pm

**DONATIONS** of books, records, magazines, puzzles and  
grocery bags may be taken to any branch library

For more information on booksale or Friends membership call 769-3541, ext. 254

## Adult Education Opportunities

### ADULT EDUCATION CLASSES (A)

Cedar Lake - An instructor will be present to help adults with basic education and preparation for the GED test. Mon., Tues., and Wed. from 8am-1:30pm, and Thurs. from 8am-12:30pm, 1pm-4pm, and 5pm-7pm. Phone 374-5293 or 374-7121 for information. Cosponsored by Portage Adult Education and the library.

Hobart - An instructor will be present to help adults with basic education and preparation for the GED test. Instructions will also be given in learning English as a Second Language (ESL). Mondays from noon-8pm and Tues., Wed., and Thurs. from 10am-2pm.

New Chicago - Instructor will be present to help with basic education and preparation for the GED test. Tues. and Thurs. from 11am-9:30pm. Phone 962-2421 for information. Cosponsored by Portage Adult Education and the library.

### LITERACY VOLUNTEERS OF AMERICA

Individual tutors will assist new readers, age 16 and up. Help also available to learn English as a Second Language. No Charge. Call 836-8450 for information. Cosponsored by LVA of the Calumet Region and the library.

### SMOKE DETECTORS

Vacationers may borrow a smoke detector free from the Highland (838-2394) or Munster (836-8450) Public Libraries. Call for more information.

### VETERANS ASSISTANCE (A)

Harry Veith, Jr., Indiana Employment Security Division, is available to assist veterans in job referrals, training opportunities, and with information about current VA benefits. He may be contacted between 1-3pm at the following branches: Dyer (865-1337); Griffith (838-2825); Highland (838-2394); Munster (836-8450); Schererville (322-4731); and St. John (365-5379). Call for specific days and dates.

## ONGOING

### BOOKSALE ROOM

Open Tuesdays from 2-8:30pm and Saturdays from 9:30am-4pm at the Central Library. Sponsored by the Friends of the Lake County Public Library.

A - ADULT PROGRAMS  
C - CHILDREN'S PROGRAMS  
F - FAMILY PROGRAMS  
YA - YOUNG ADULTS



## CENTRAL

1919 West 81st. Ave.  
Merrillville, Indiana 46410-5382  
Voice/TTY 769-3541 374-9563

### CHILDREN'S CAPTIONED FILM {C}

October 5, Sat. at 2pm. Film to be shown: Bambi.

### 10 TO 14 YEAR OLDS: BABYSITTING WORKSHOP {C}

October 9, Wed. at 3:45pm. 10 to 14 year olds are invited to attend a 4 week (8 hour) Red Cross Babysitting Workshop to become certified babysitters. The sessions continue Oct. 16, 23 and 30. Pre-register. There is a \$3. fee.

### ALIVE 5's: PUPPETS {C}

October 10, Thurs. at 3:30pm. Children age 5 are invited to make puppets that look like a rainbow of color. Pre-register.

### ADULT CAPTIONED FILM {A}

October 10, Thurs. from 6:30-8:30pm. Chariots of Fire, a film about two exceptional runners who are driven to win the 1924 Olympics, will be shown.

### 6 TO 9 TEAM: MOVIES {C}

October 17, Thurs. at 3:30pm. Children ages 6-9 are invited to learn all about how movies are made, then we will make our own by coloring on bleached out 16mm film! You'll be surprised at the results. Pre-register.

### ALIVE 5's: PRE-HALLOWEEN PUMPKIN TREAT {C}

October 24, Thurs. at 3:30pm. Children age 5 are invited to come and join us for pumpkin fun and crafts! Pre-register.

### 6 TO 9 TEAM: HALLOWEEN {C}

October 31, Thurs. at 3:30pm. Children ages 6-9 are invited to come dressed in a costume for an hour of stories, fun and movies. Pre-register.

## BLACK OAK

844-8809

### AFTER SCHOOL MOVIES {C}

October 2, Wed. at 4:30pm. Movies being shown are: Quest, a science fiction story about a boy's journey in which he confronts ferocious creatures; and Madeline, the story of a girl in Paris.

### MEDICAL PROGRAM & BLOOD PRESSURE SCREENING {A}

October 9, Wed. at 10am. Special medical program will be planned by Gary Methodist Hospital. Blood pressure screening is sponsored by the hospital and the Visiting Nurses Association.

### HALLOWEEN PARTY FOOD {C}

October 16, Wed. at 4:30pm. Come and learn to make witches brew and Halloween donuts. For all school age children. Pre-register.

## CEDAR LAKE

374-7121

### HALLOWEEN MAKE-UP DEMONSTRATION {C}

October 19, Sat. at 10:30am. David Cotton, drama teacher from Amherst, Ohio, will demonstrate make-up techniques and simple costume ideas which can be made from products found in the home.

### MONSTER TRICK OR TREAT COLLECTORS {C}

October 26, Sat. at 1:30pm. A special Halloween craft program. Children will be decorating containers to carry their treats in. For all school age children.

## DYER

865-1337

### AFTER SCHOOL CRAFT {C}

October 15, Tues. at 4:30pm. Make a tall, black

Halloween cat to put on your dresser. Please bring scissors. All other materials will be furnished. Pre-register.

### VICARIOUS VACATIONS--INDIANA'S STATE PARKS {A}

October 15, Tues. at 7pm. Rick Glassman of the Indiana Dunes State Park will speak on the highlights and facilities of all 19 state parks.

### CRAFTS FOR PRESCHOOLERS & THEIR MOTHERS {C}

October 29, Tues. at 2pm. Let's make a collection bag for Halloween and see the film: The Pumpkin That Wouldn't Smile. Please bring scissors and pre-register.

### HALLOWEEN PARTY {C}

October 30, Wed. at 7pm. School age children are invited to this special Halloween Party.

## FORTY FIRST AVENUE

980-5180

### PRIME TIMERS SENIOR MEETING {A}

October 9, Wed. at 1:30pm. A film on travel in Australia will be shown, followed by a social afternoon with games and refreshments.

### FALL CRAFT {C}

October 12, Sat. at 1:30pm. School age children are invited to come make a craft that is appropriate for the Fall Season. Pre-register.

### BUNCO AND CARD PARTY {A}

October 16, Wed. from 1-4pm. The Forty First Avenue Library Foundation Committee will hold this activity to help raise funds to purchase books and library materials. Fee: \$1.50. Refreshments will be served.

## GRIFFITH

838-2825

### WEIGHT CONTROL {A}

October 2, Wed. at 10:30am. Janet Moon of the Lake County Cooperative Extension will discuss weight control and good nutrition. This program is held in conjunction with preschool story hour. Mothers of preschoolers and other adults are welcome.

### MEDICAL INSURANCE INFORMATION {A}

October 2, Wed. from 7-8pm. Dr. Peter E. Gutierrez will speak on the topic of health insurance. Pre-register.

### BLOOD PRESSURE SCREENING {F}

October 7, Mon. from 10am-noon. American Red Cross volunteers will check blood pressure. Continues the first Monday of each month.

### AUTUMN TREES {C}

October 9, Wed. at 3:30pm. Children, ages 5 to 10 will make pictures of autumn trees from a variety of materials, including corn flakes. Pre-register.

### NATURAL CHILDBIRTH CLASSES {A}

October 15, Tues. at 7pm. Continues for 5 weeks until Nov. 19. Chris Reid, R.N., will instruct expectant parents in their 6th or 7th month of pregnancy in the LaMaze method. Fee \$40 per couple. Call 865-3852 to pre-register.

### MAGIC PUMPKINS {C}

October 16, Wed. at 3:30pm. An unusual art technique will be explored by children age 8 and older. Drawings will be made by etching with bleach. Please wear old clothing.

### DESERT SOUTHWEST {F}

October 16, Wed. at 7pm. George Bunce of Griffith will show slides and talk about the different deserts in the west.

### HALLOWEEN FUN {C}

October 23, Wed. at 3:30pm. All school age children are invited to hear ghostly tales and play ghostly games. Those attending the program are invited to wear costumes.



## HIGHLAND

838-2394

### BLOOD PRESSURE SCREENING {A}

October 9, Wed. from 10am-noon. American Red Cross volunteers will check blood pressure. Continues the second Wednesday of each month.

### ALIVE MATURE DRIVING SEMINAR {A}

October 17, Thurs. from 10am-4pm. Continues on Oct. 18, from 10am-4pm. Genevieve Murphy of AARP will conduct this two-day training course to help the older driver. Pre-register. Fee: \$7 to be paid in advance of October 10.

### LA MAZE CHILDBIRTH PREPARATION {A}

October 23, Wed. at 7:30pm. Continues each Wed. through Nov. 27. Carol Arthur, R.N., B.S.N., will teach this course which is designed to help pregnant women respond positively during childbirth, and perhaps minimize the amount of medication needed during labor and delivery. Fee: \$45. Pre-register.

### HALLOWEEN CRAFT {C}

October 24, Thurs. at 3:30pm. Children, grade 2 and up, will make a "chilling" Halloween candle. A .50¢ fee will be charged for materials. Pre-register.

### HALLOWEEN PROGRAM {C}

October 26, Mon. at 10:30am. Children, ages 3-5, who did not attend Preschool Story Hour, are invited to this program. Participants are encouraged to wear a Halloween costume. Pre-register.

### HALLOWEEN PROGRAM {C}

October 29, Tues. at 1:30pm. Children, ages 3-5, who did not attend Preschool Story Hour, are invited to this program. Participants are encouraged to wear a Halloween costume. Pre-register.

### THIS IS ELDERHOSTEL {A}

October 31, Thurs. at 1pm. Thomas Beers of Taylor University will describe this program that serves older adults by offering educational programs at a modest cost. Pre-register.

## HOBART

942-2243

### VITAL SIGNS {A}

October 3, Wed. at 7pm. Jim Pavelka, Volunteer Instructor with the American Red Cross, will demonstrate how to read and use various types of thermometers, and give instructions on how to measure pulse rate and respiration. Pre-register.

### CAKE DECORATING WITH PAM LAURINAS {A}

October 9, Wed. at 7pm. Mrs. Laurinas will demonstrate rose making and floral sprays. Fee: \$3. for materials. Pre-register.

### HOLIDAY FELT CRAFT {A}

October 16, Wed. at 9:30am. Julie Boltowicz will demonstrate how to make several different felt figures for Halloween and Thanksgiving. Fee: \$2. Pre-register.

### MYSTERIOUS DANCING PUMPKIN CRAFT {C}

October 26, Sat. at 1:30pm. Scary stories and the making of a dancing pumpkin will be available for children of all ages - preschoolers should be accompanied by a parent. Pre-register.

## LAKE STATION

962-2409

### GENEALOGY WORKSHOP {YA & A}

October 1, Tues. at 6:30pm. Mary Wilson will give participants individual help with their genealogy problems and questions. Pre-register.

### WOOD BURNING STOVES--ARE THEY FOR YOU? {A}

October 15, Tues. at 7pm. Dick Hill will speak on safety, energy efficiency, purchasing, construction quality, and wood burning stoves in relation to fireplaces. Pre-register.

### CRAFT PROGRAM {C}

October 19, Sat. at 2pm. School age children will be shown how to do 'sand painting', a form of Indian art. Pre-register.

### TIME TO LIVE {A & YA}

October 29, Tues. at 2 and 7pm. In this video-cassette, "Let's Take More Time for Fun," Dr. Leo Buscaglia urges people to take time for celebrating the good things in life--things like friends, food, sunshine and having fun.

### HALLOWEEN PARTY {C}

October 31, Thurs. at 2pm. Come to the library on Halloween and hear scary stories, play games, and see a spooky movie: Ghosts and Ghoulies. For all school age children.

## MERRILLVILLE

769-5291

70 E. 66th Place

### TODDLER STORY TIME {C}

October 2, Wed. at 10:30am. Two year olds, accompanied by a parent, are invited to a fun time with stories, fingerplays and songs, about ABC's and names.

### SENIOR CITIZEN INVESTMENTS {A}

October 8, Tues. at 1pm. Marc R. Cram of James L. Watt, Inc. will discuss common stocks, bonds, government securities, mutual funds, real estate and other investments. A question and answer period will follow. Pre-register.

### TODDLER STORY TIME {C}

October 9, Wed. at 10:30am. All about counting! Two year olds accompanied by a parent are invited to come for a fun story time.

### SOFT SCULPTURE PUMPKIN CRAFT {A}

October 9, Wed. at 7pm. Participants will make a soft sculpture to decorate their table for Halloween and delight trick or treaters. Kit: \$3.50. Pre-register.

### LIBRARY CLUB {C}

October 12, Sat. at 1:30pm. Fingers at work! All school age children are invited to make a Halloween craft. Pre-register.

### TODDLER STORY TIME {C}

October 16, Wed. at 10:30am. Two year olds, accompanied by a parent, are invited to this story time about colors.

### TODDLER STORY TIME {C}

October 23, Wed. at 10:30am. "Let's Make Sounds" is the program for two year olds, accompanied by a parent.

### LIBRARY CLUB {C}

October 26, Sat. at 2pm. Time for Halloween! School age children can celebrate in costume... witches, goblins and spooky things. Pre-register.

### TODDLER STORY TIME {C}

October 30, Wed. at 10:30am. Two year olds, accompanied by a parent, will have a program on "Things to Do".

## MUNSTER

836-8450

### ART DISPLAY FOR OCTOBER {F}

Month of October. During library hours. Mary Kuric of the Southeast Art League will display some of her art work.

### CRAFTS SHOWCASE BY SENIOR ARTISANS GUILD OF NORTH-WEST INDIANA {F}

October 4, Fri. from 11am-4pm. Crocheting, rug crocheting, punch embroidery, porcelain dolls, jewelry repair, tatting, weaving, wheat weaving, copper repousses and needlepoint will be featured. Demonstrations of the smocking and knitting machines will be given.



#### STAIRWAY TO FINANCIAL INDEPENDENCE {A}

October 7, Mon. at 7pm. Edward Dixon of Waddell & Reed will discuss risk management and mutual funds. Pre-register.

#### AFTER SCHOOL GROUP {C}

October 8, Tues. at 4pm. Halloween is our theme! Come to cook pumpkin pudding and see Ghosts and Ghoulies and A Dark, Dark Tale on film. Pre-register.

#### STAIRWAY TO FINANCIAL INDEPENDENCE {A}

October 9, Wed. at 7pm. Edward Dixon will discuss taxation and retirement planning. Pre-register.

#### STRATEGIES IN FINANCIAL PLANNING {A}

October 17, Thurs. at 7pm. Phillip Greenberg will review old tax laws and compare them to the proposed new tax laws on investment opportunities. Pre-register.

#### HALLOWEEN MAKE-UP DEMONSTRATION {C}

October 19, Sat. at 2pm. All ages will enjoy this demonstration of make-up techniques and simple costume ideas for Halloween. David Cotton, drama teacher at Marion L. Steele High School in Amherst, Ohio, with the help of his students, will do techniques for a clown, ghoul, and Dracula. All of the make-up demonstrated can easily be done with products found at home. Pre-register.

#### STRATEGIES IN FINANCIAL PLANNING {A}

October 23, Wed. at 7pm. George Sofianos of A.G. Edwards & Sons Inc. will present an illustrated program on investments with high yield, safety and low taxes. Pre-register.

## NEW CHICAGO

962-2421

#### LIBRARY CLUB-WINDOW QUILT {C}

October 12, Sat. at 1pm. School age children will be making amusing little quilted animals to hang in their window.

## ST. JOHN

365-5379

#### SENIOR CITIZEN GET-TOGETHER {A}

October 17, Thurs. at 1pm. Senior citizens will have a get-together with cards, bunco and refreshments.

#### INVESTMENT SEMINAR {A}

October 29, Tues. at 7pm. George Sofianos of A.G. Edwards will conduct this money management seminar emphasizing investments with high yield, safety and low taxes. Pre-register by calling 738-6428 {George Sofianos}.

## SCHERERVILLE

322-4731

#### CRUNCHY CREATURES {C}

October 17, Thurs. at 3:30pm. Children, ages 6-8, are invited to create Crunchy Creatures. A story will also be featured.

#### CUISINE UNLIMITED GADGET DEMONSTRATION {A}

October 23, Wed. at 7pm. Beverly Badovich will demonstrate various kitchen gadgets, and how they are used. Pre-register.

#### HALLOWEEN COSTUME CONTEST & PARADE {C}

October 26, Sat. at 2pm. Children of all ages are invited to come in costume for our Halloween Costume Contest. While the judges are making those big decisions, the children, parents and others will make a short march down Joliet St. Adults are welcome to wear costumes too, but the contest is just for kids.

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